

June 30, 1954

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

SUBJECT: City of Hawthorne
"Hayden-Lee Annexation No. 2"

Proceedings for "Hayden-Lee Annexation No. 2" to the City of Hawthorne were completed and the annexed territory became a part of the city on June 14, 1954 when the proceedings were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours very truly,

William J. Fox
COUNTY ENGINEER AND SURVEYOR

Harold A. Harris

Harold A. Harris, Division Engineer

HAH-RFF:mbm
Encl. (3)

cc: J. R. Quinn, Co. Assessor
H. D. Houston, Dep. Assr. (with encls.)
Wm. R. Thomson, Dist. Tax Admr.
bc: L. H. Lucas
File (2) ✓

WILLIAM J. FOX
COUNTY ENGINEER & SURVEYOR
ROBERT L. GREGORY
CHIEF DEPUTY

COUNTY OF LOS ANGELES
MAPPING DIVISION
DEPARTMENT OF COUNTY ENGINEER AND SURVEYOR
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MUTUAL 9211

HAROLD A. HARRIS
DIVISION ENGINEER
W. H. KRELLE
ASSISTANT DIVISION ENGINEER

June 30, 1954

SUBJECT: City of Hawthorne
"Hayden-Lee Annexation No. 2"

County Departments and Districts

Auditor
Flood Control
Forester and Fire Warden
Health - Division of Vital Records
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector
Judicial District
California Highway Patrol
Los Angeles City Board of Education

Gentlemen:

Proceedings for "Hayden-Lee Annexation No. 2"
to the City of Hawthorne were
completed and the annexed territory became a part of the
city on June 14, 1954 when the proceedings
were filed by the Secretary of State.

Yours very truly,

William J. Fox
COUNTY ENGINEER AND SURVEYOR

Harold A. Harris
Harold A. Harris, Division Engineer

June 30, 1954

Annexation "Hayden-Lee Annexation No. 2"

City of Hawthorne

Filed with the Secretary of State June 14, 1954

Territory covered by this annexation was automatically affected as follows:

Road District No. 2 _ _ _ _ _ Withdrawn from

L. A. County Public Library Tax _ _ _ _ _ No change

Metropolitan Water District _ _ _ _ _ No change

L. A. County Flood Control District _ _ _ _ _ No change

County Sanitation District No. 5 _ _ _ _ _ No change

Sewer Maintenance District _ _ _ _ _ None

Lighting District _ _ _ _ _ None

Lighting Maintenance District _ _ _ _ _ None

County Fire Protection District _ _ _ _ _ None

School Districts:

Wisburn School District No change

Centinella Valley Union High School District No change

El Camino Junior College District No change

Other Districts:

Los Angeles County Flood Control District Zone 2 - No change

West Basin Municipal Water District No change

Judicial Districts:

Inglewood Judicial District No change

Remarks:

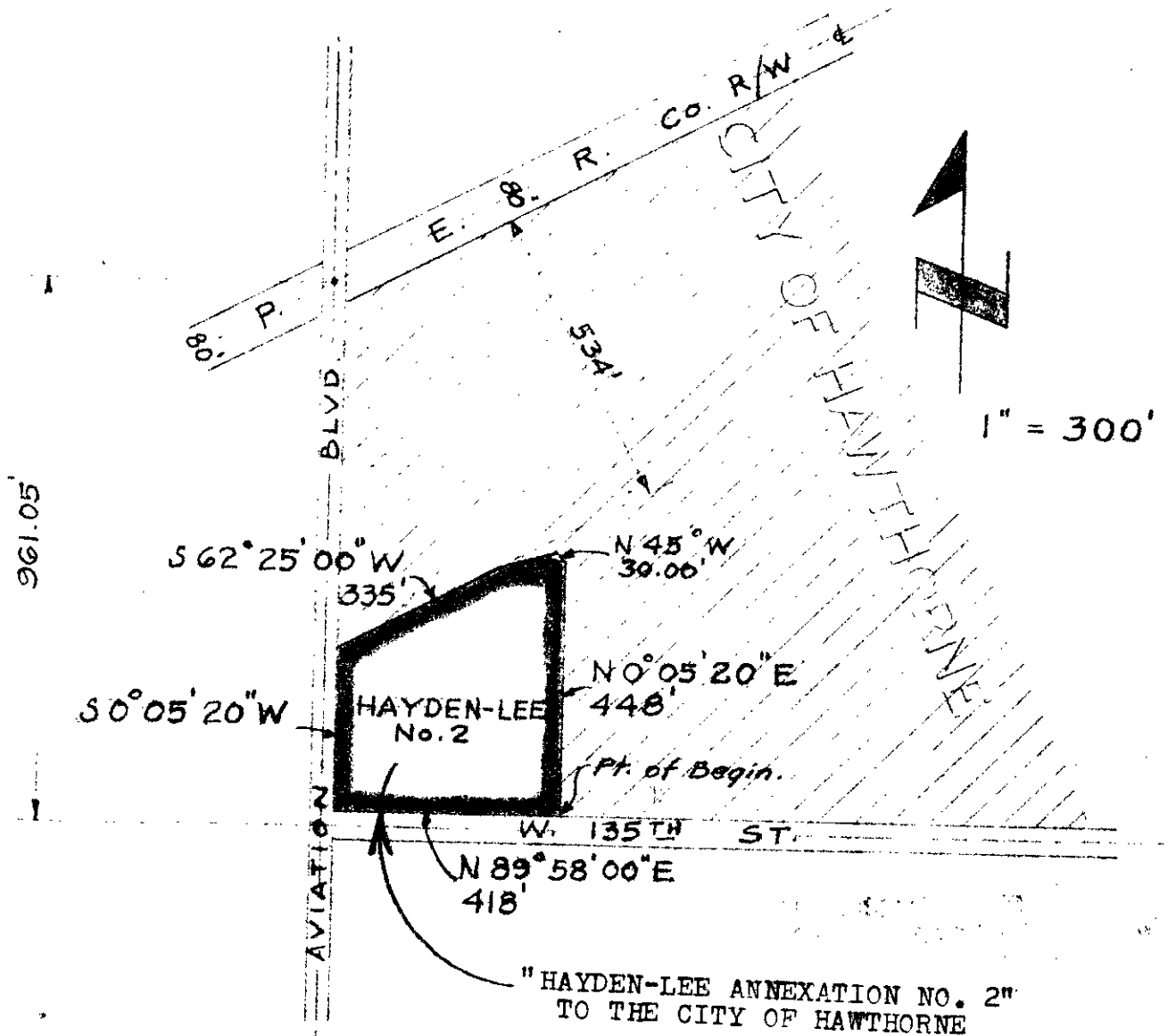
CITY OF HAWTHORNE
"HAYDEN-LEE ANNEXATION NO. 2"

(Uninhabited Territory)
(Under Government Code Section 35002 et seq.)

Pursuant to Resolution No. 2728 of the City of Hawthorne adopted April 26, 1954 initiating proceedings; Ordinance No. 565 of the City of Hawthorne adopted June 7, 1954 approving the annexation; filed with the Secretary of State June 14, 1954, the following described territory was annexed:

Beginning at a point in the northerly line of 135th Street, 50 feet wide, as granted to the County of Los Angeles by deed recorded in Book 4544, page 94 of Official Records of said County, at a point distant easterly thereon 418.00 feet from the west line of Section 17, Township 3 South, Range 14 West, in the Rancho Sausal Redondo as shown on map filed in Case No. 11629 of the Superior Court of the State of California in and for the County of Los Angeles; thence parallel with said west line of Section 17 North 448.00 feet; thence North 45° West 30.00 feet; thence southwesterly in a direct line to a point in a line that is parallel with and 534 feet southeasterly, measured at right angles, from the southeasterly line of the easement for railroad purposes, 80 feet wide, granted to the Pacific Electric Railway Company by agreement and deed dated December 30, 1937 and recorded April 9, 1938 in Book 15625, page 352 of said Official Records, said point being distant northeasterly along said last mentioned parallel line 335.00 feet from said west line of Section 17; thence southwesterly along said last mentioned line to a line that is parallel with and 20.00 feet easterly, measured at right angles, from said west line of Section 17; thence southerly along said last mentioned parallel line to said northerly line of 135th Street; thence easterly along said northerly line 398 feet to the point of beginning.

CITY OF HAWTHORNE
Office of City Engineer



March 26, 1954

Prepared by: Kyle Forrest
City Engineer

Map prepared by the City of Hawthorne
Filed With the Secretary of State June 14, 1954
C.S. Index 25(B-2)
Containing 0.005 Sq. Miles

SECRETARY OF STATE

I, Frank M. Jordan, Secretary of State of California,
hereby certify:

That on the 12 day of July, 1954,
pursuant to the provisions of the "Annexation of Uninhabited
Territory Act of 1939", more particularly Section 35317 of the
Government Code, there was filed in my office:

A copy of Ordinance No. 54 of the City of Los Angeles,
certified by the City Clerk of said City.

I further certify that the 7 day of July,
1954, is stated in the certificate of said City Clerk as the date
on which said ordinance was regularly passed and adopted by the
City Council of said City, and

That said ordinance sets forth approval of the annexation
to the City of Los Angeles of certain uninhabited territory,
a description of the boundaries and the designation thereof as:

IN WITNESS WHEREOF, I
hereunto set my hand and
affix the Great Seal of the
State of California, this
12 day of July,
1954.

COUNTY BOUNDARY COMMISSION

COUNTY ENGINEER & SURVEYOR
COUNTY OF LOS ANGELES

501 Hall of Records

1954 APR 15 PM 2 25

April 14, 1954

REPLY TO W.J.F. B.L.G.
ACTN. INFO.
REPLY TO W.J.F. B.L.G. F.W.P.

Mr. Meno L. Wilhelms, City Manager
City of Hawthorne
City Hall
Hawthorne, California

Re: Proposed annexation to the
City of Hawthorne, Hayden-Lee
Annexation No. 2.

Dear Sir:

At the meeting held on April 14, 1954, following recommendation of the County Engineer and Surveyor, the County Boundary Commission approved as to definiteness and certainty the boundaries of the area proposed to be annexed to the City of Hawthorne, as set forth in the description and map submitted with your letter of March 30, 1954.

Very truly yours,

Ray E. Lee, Secretary
COUNTY BOUNDARY COMMISSION

REL:bd

cc: William J. Fox, County Surveyor
R. F. Flickwir, Co. Surv. Office

April 13, 1954

Mr. John Anson Ford, Chairman
County Boundary Commission
501 Hall of Records

Attention: Mr. Ray E. Lee

Dear Sir:

SUBJECT: City of Hawthorne
"Hayden-Lee Annexation No. 2"

Pursuant to your request of April 2, regarding the proposed "Hayden-Lee Annexation No. 2" to the City of Hawthorne, we have reviewed the legal description of the boundary submitted by the City and now recommend that the Commission approve the proposed boundary as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code.

Maps showing this proposed annexation, and all original papers regarding this matter are enclosed.

Yours very truly,

William J. Fox
COUNTY ENGINEER AND SURVEYOR

Harold A. Harris, Division Engineer
Mapping Division

HAH-HEH:mbm
Encls. (5)

cc: Ray E. Lee
cc: R.L.G.
File -

DESCRIPTION OF PROPOSED "HAYDEN-LEE
ANNEXATION NO. 2" TO THE CITY OF HAWTHORNE

Beginning at a point in the northerly line of 135th Street, 50 feet wide, as granted to the County of Los Angeles by deed recorded in Book 4544, Page 94 of Official Records of said County, at a point distant easterly thereon 418.00 feet from the west line of Section 17, Township 3 South, Range 14 West, in the Rancho Sausal Redondo as shown on map filed in Case No. 11629 of the Superior Court of the State of California in and for the County of Los Angeles; thence parallel with said west line of Section 17, North 448.00 feet; thence North 45° West 30.00 feet; thence southwesterly in a direct line to a point in a line that is parallel with and 534 feet southeasterly, measured at right angles, from the southeasterly line of the easement for railroad purposes, 80 feet wide, granted to the Pacific Electric Railway Company by agreement and deed dated December 30, 1937 and recorded April 9, 1938 in Book 15625, Page 352 of said Official Records, said point being distant northeasterly along said last mentioned parallel line 335.00 feet from said west line of Section 17; thence southwesterly along said last mentioned line to a line that is parallel with and 20.00 feet easterly, measured at right angles, from said west line of Section 17; thence southerly along said last mentioned parallel line to said northerly line of 135th Street; thence easterly along said northerly line 398 feet to the point of beginning.

DESCRIPTION APPROVED

APR 8 1954

WILLIAM J. FOX

COUNTY SURVEYOR

BY *Richard M. Cron* DEPUTY

APR 14 1954

**COUNTY BOUNDARY COMMISSION**

COUNTY OF LOS ANGELES

501 Hall of Records

April 2, 1954

Re: **Hayden-Lee Annexation No. 2
to the City of Hawthorne**
**(Northeast Corner of Aviation
Blvd. and 135th Street)**

Mr. William J. Fox
County Engineer and Surveyor

Dear Mr. Fox:

Attached is a communication from **Meno L. Wilhelms,**
City Manager, City of Hawthorne,
requesting the County Boundary Commission to check as
to definiteness and certainty, in accordance with
Section 35002 of the Government Code, the boundaries
of the above designated territory proposed to be
annexed to the City of **Hawthorne.**

Will you kindly review the description and map attached
and return them with your recommendation to the County
Boundary Commission.

Sincerely yours,

Ray E. Lee

Secretary

REL:hk

Attach.

— cc: Mr. R. F. Flickwir
County Surveyor's Office



STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

Affidavit of completion
Annexation of Certain Uninhabited
territory lying west of the west
City limits of the City of Hawthorne,
known as the Hayden-Lee Annexation No.2)

KENNETH L. KEEL, being first duly sworn, deposes and says that he is the City Clerk of the City of Hawthorne, California, that he is familiar with the proceedings had and taken by the legislative body-to-wit-the City Council of the City of Hawthorne, relating to the Hayden-Lee Annexation No. 2, particularly described as Exhibit A, attached hereto and made a part hereof and delineated on the boundary line map attached hereto and marked Exhibit B; that the City Council initiated said proceedings on its own motion and adopted Resolution No. 2728 giving a notice of such property annexation and the time and place of hearing objections thereto; that said resolution was adopted on the 26th day of April, 1954, at a regular meeting of the City Council, and thereafter published for two successive weeks in the Hawthorne-Lennox Advertiser, a newspaper of general circulation published in the City of Hawthorne; and the Lawndale Tribune, a newspaper of general circulation in the area proposed to be annexed; and that notices were mailed to each person in territory proposed to be annexed assessed in the last equalized county assessment roll; that thereafter and on the 1st day of June, 1954 a hearing on said annexation was held pursuant to said resolution and there being no protests, Ordinance No. 565 approving the said annexation was adopted as an urgency ordinance at a regular adjourned meeting of the City Council on June 7, 1954.

AFFIANT further states that to the best of his knowledge and belief all the requirements of the laws pertaining to the Annexation of Uninhabited Territory Act of 1939, under which the proceedings referred to were held, have been complied with.


City Clerk of the City of
Hawthorne, California.


Subscribed and Sworn to before me

on the 10th day of June, 1954


Public in and for the County of
Los Angeles, State of California

Commissioner's No. 11-74-54

ORDINANCE NO. 565.

AN ORDINANCE OF THE CITY OF HAWTHORNE, CALIFORNIA
APPROVING ANNEXATION TO SAID CITY OF CERTAIN TERRITORY
HEREINAFTER DESCRIBED AND DESIGNATED AS "HAYDEN-LEE
ANNEXATION NO. 2".

The City Council of the City of Hawthorne, California,
does ordain as follows:

SECTION 1. That proceedings have been initiated pursuant
to the provisions of the "Annexation of Uninhabited Territory Act
of 1939;" the City Council of said City does hereby find and deter-
mine as follows:

a. That the territory proposed to be annexed is uninhab-
ited and contiguous to the boundaries of the City of Hawthorne
within the meaning of said act.

b. That the City Council on the 26th day of April, 1954,
duly and regularly adopted its Resolution No. 2728, initiating
said proceedings under the provisions of said act which resolution
contained a notice of the day, hour and place when and where any
person or governmental agency owning real property within such
territory so proposed to be annexed and having any objections to
the proposed annexation might appear before the legislative body,
the City Council of the City of Hawthorne, and show cause why such
territory should not be so annexed.

c. That said resolution was published once each week
two successive weeks prior to the hearing on said proposed anne-
in the Hawthorne-Lennox Advertiser, a newspaper of general circula-
tion, published in the City of Hawthorne; and in the Lawndale
Tribune, a newspaper of general circulation published in the County
of Los Angeles and outside the City of Hawthorne; and that actual
notice was mailed directly to all owners of property in the proposed
territory to be annexed; that at the time set for hearing protests,
June 1, 1954, at 8:00 p.m. in the City Hall of the City of Hawthorne,
no objections or protests were made against said proposed annexa-

tion.

SECTION 2. That pursuant to the provisions of said "Annexation of Uninhabited Territory Act of 1939" and the proceedings taken as hereinabove set forth, the annexation of the following described territory designated as "Hayden-Lee Annexation No. 2" be and the same is hereby approved:

Beginning at a point in the northerly line of 135th Street, 50 feet wide, as granted to the County of Los Angeles by deed recorded in Book 4544, Page 94 of Official Records of said County, at a point distant easterly thereon 418.00 feet from the west line of Section 17, Township 3 South, Range 14 West, in the Rancho Sausal Redondo as shown on map filed in Case No. 11629 of the Superior Court of the State of California in and for the County of Los Angeles; thence parallel with said west line of Section 17 North 448.00 feet; thence North 45° West 30.00 feet; thence southwesterly in a direct line to a point in a line that is parallel with and 534 feet southeasterly, measured at right angles, from the southeasterly line of the easement for railroad purposes, 80 feet wide, granted to the Pacific Electric Railway Company by agreement and deed dated December 30, 1937 and recorded April 9, 1938 in Book 15625, Page 352 of said Official Records, said point being distant northeasterly along said last mentioned parallel line 335.00 feet from said west line of Section 17; thence southwesterly along said last mentioned line to a line that is parallel with and 20.00 feet easterly, measured at right angles, from said west line of Section 17; thence southerly along said last mentioned parallel line to said northerly line of 135th Street; thence easterly along said northerly line 398 feet to the point of beginning.

SECTION 3. That the property described in Section 2 hereof is hereby zoned for general manufacturing and any use permitted in R-1 or R-2 Zones pursuant to the provisions of Ordinance 416 of the City of Hawthorne.

SECTION 4. That immediately upon this Ordinance becoming effective, the City Clerk, being the Clerk of the legislative body of the City of Hawthorne, shall make, under the seal of said City, a certified copy of this ordinance giving the date of its passage, and transmitting it to the Secretary of State of the State of California.

SECTION 5. That the City Clerk shall also file in the office of the Recorder of the County of Los Angeles an affidavit stating that all requirements of the law pertaining to such proceedings have been complied with, and said affidavit shall be accompanied by a certified copy of the boundary description as set

forth in said proceedings, and also by a map delineating such boundaries.

SECTION 6. This Ordinance is hereby declared to be an urgency measure required for the immediate preservation of the public peace, health and safety, and shall take effect and be in force from and after its passage and filing, as required by law. The following is a specific statement showing the urgency of this Ordinance:

That the owner of said property is anxious and desirous of commencing immediate construction and that valuable building materials and dangerous conditions will be maintained upon said property immediately; that it is essential that immediately a maximum police and fire protection be given to said area because of said activity.

SECTION 7. The City Clerk shall certify to the adoption of this ordinance and shall cause it to be published once in the Hawthorne-Lennox Advertiser, a newspaper of general circulation, printed and published in the City of Hawthorne.

PASSED, APPROVED AND ADOPTED this 7th day of June, 1954.

/S/ Victor Zaccaglin
Mayor, City of Hawthorne
California

ATTEST:

/S/ Kenneth L. Keel
City Clerk, City of Hawthorne
California

A Certified
True Copy
of Ord. 565
Hayden-Lee
No. 2

Kenneth
C. Lee

Beginning at a point in the northerly line of 135th Street, 50 feet wide, as granted to the County of Los Angeles by deed recorded in Book 4544, Page 94 of Official Records of said County, at a point distant easterly thereon 418.00 feet from the west line of Section 17, Township 3 South, Range 14 West, in the Rancho Sausal Redondo as shown on map filed in Case No. 11629 of the Superior Court of the State of California in and for the County of Los Angeles; thence parallel with said west line of Section 17 North 448.00 feet; thence North 45° West 30.00 feet; thence southwesterly in a direct line to a point in a line that is parallel with and 534 feet southeasterly, measured at right angles, from the southeasterly line of the easement for railroad purposes, 80 feet wide, granted to the Pacific Electric Railway Company by agreement and deed dated December 30, 1937 and recorded April 9, 1938 in Book 15625, Page 352 of said Official Records, said point being distant northeasterly along said last mentioned parallel line 335.00 feet from said west line of Section 17; thence southwesterly along said last mentioned line to a line that is parallel with and 20.00 feet easterly, measured at right angles, from said west line of Section 17; thence southerly along said last mentioned parallel line to said northerly line of 135th Street; thence easterly along said northerly line 398 feet to the point of beginning.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
CITY OF HAWTHORNE }

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne, California, DO HEREBY CERTIFY that the foregoing Ordinance, being Ordinance No. 565 was duly adopted by the City Council of said City at a regular adjourned meeting of said City Council held on the 7th day of June, 1954, and that it was adopted by the following vote, to wit:

AYES: Councilmen Rice, Wedworth, Reeves, Mayor Zaccaglin.

NOES: None.

ABSENT: Councilman Crozier.

Kenneth L. Keel
City Clerk of the City
of Hawthorne, California